

English Vesion Of Benedicta

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The Making of the Medieval Middle East - Jack Tannous
2018-12-04

A bold new religious history of the late antique and medieval Middle East that places ordinary Christians at the center of the story In the second half of the first millennium CE, the Christian Middle East fractured irreparably into competing

churches and Arabs conquered the region, setting in motion a process that would lead to its eventual conversion to Islam. Jack Tannous argues that key to understanding these dramatic religious transformations are ordinary religious believers, often called “the simple” in late antique and medieval sources. Largely agrarian and illiterate, these

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Christians outnumbered Muslims well into the era of the Crusades, and yet they have typically been invisible in our understanding of the Middle East's history. What did it mean for Christian communities to break apart over theological disagreements that most people could not understand? How does our view of the rise of Islam change if we take seriously the fact that Muslims remained a demographic minority for much of the Middle Ages? In addressing these and other questions, Tannous provides a sweeping reinterpretation of the religious history of the medieval Middle East. This provocative book draws on a wealth of Greek, Syriac, and Arabic sources to recast these conquered lands as largely Christian ones whose growing Muslim populations are properly understood as converting away from and in competition with the non-Muslim communities around them.

Sacred Fictions - Lynda L. Coon 2010-11-24

Late antique and early medieval hagiographic texts present holy women as simultaneously pious and corrupt, hideous and beautiful, exemplars of depravity and models of sanctity. In *Sacred Fictions* Lynda Coon unpacks these paradoxical representations to reveal the construction and circumscription of women's roles in the early Christian centuries. Coon discerns three distinct paradigms for female sanctity in saints' lives and patristic and monastic writings. Women are recurrently figured as repentant desert hermits, wealthy widows, or cloistered ascetic nuns, and biblical discourse informs the narrative content, rhetorical strategies, and symbolic meanings of these texts in complex and multivalent ways. If hagiographers made their women saints walk on water, resurrect the dead, or consecrate the Eucharist, they also curbed the power of women by teaching that the daughters of Eve must make their bodies impenetrable

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through militant chastity or spiritual exile and must eradicate self-indulgence through ascetic attire or philanthropy. The windows the sacred fiction of holy women open on the past are far from transparent; driven by both literary invention and moral imperative, the stories they tell helped shape Western gender constructs that have survived into modern times.

Palladius of Helenopolis -

Demetrios S. Katos 2011-11-17

"This book examines the life, work, and thought of Palladius of Helenopolis (ca. 362-420), an important witness of late antique Christianity and author of the *Dialogue on the Life of St. John Chrysostom* and the *Lausiaca History*. These compositions provide rich information concerning the downfall of John Chrysostom, the Origenist controversy, and many notable personalities such as John Chrysostom, Theophilus of Alexandria, Jerome, Evagrius of Pontus, and Melania the Elder. The book examines Palladius' role as an advocate on behalf of

John Chrysostom, and it employs late antique theories of judicial rhetoric and argumentation (issue or stasis theory), the significance of which is only now becoming apparent to late antique scholars, and elicits new insights from the *Dialogue* regarding the controversy that resulted in the death of John Chrysostom. The book also demonstrates that the *Lausiaca History* promoted to the imperial court of Pulcheria the ascetic practices of his ascetic colleagues, whom Jerome had recently decried as Origenists. The book delineates Palladius' understanding of asceticism, Scripture, contemplation, prayer, human freedom, and theodicy to demonstrate a dependence upon the spirituality of his mentor Evagrius of Pontus, and upon the broader theological legacy of Origen"--

[Saving Shame](#) - Virginia Burrus
2013-04-19

Virginia Burrus explores one of the strongest and most disturbing aspects of the Christian tradition, its

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excessive preoccupation with shame. While Christianity has frequently been implicated in the conversion of ancient Mediterranean cultures from shame- to guilt-based, and thus in the emergence of the modern West's emphasis on guilt, Burrus seeks to recuperate the importance of shame for Christian culture. Focusing on late antiquity, she explores a range of fascinating phenomena, from the flamboyant performances of martyrs to the imagined abjection of Christ, from the self-humiliating disciplines of ascetics to the intimate disclosures of Augustine. Burrus argues that Christianity innovated less by replacing shame with guilt than by embracing shame. Indeed, the ancient Christians sacrificed honor but laid claim to their own shame with great energy, at once intensifying and transforming it. Public spectacles of martyrdom became the most visible means through which vulnerability to shame was converted into a defiant witness of identity; this

was also where the sacrificial death of the self exemplified by Christ's crucifixion was most explicitly appropriated by his followers. Shame showed a more private face as well, as Burrus demonstrates. The ambivalent lure of fleshly corruptibility was explored in the theological imaginary of incarnational Christology. It was further embodied in the transgressive disciplines of saints who plumbed the depths of humiliation. Eventually, with the advent of literary and monastic confessional practices, the shame of sin's inexhaustibility made itself heard in the revelations of testimonial discourse. In conversation with an eclectic constellation of theorists, Burrus interweaves her historical argument with theological, psychological, and ethical reflections. She proposes, finally, that early Christian texts may have much to teach us about the secrets of shame that lie at the heart of our capacity for humility, courage, and transformative love.

Wrong-Doing, Truth-Telling

- Michel Foucault 2014-06-04

Three years before his death, Michel Foucault delivered a series of lectures at the Catholic University of Louvain that until recently remained almost unknown. These lectures—which focus on the role of avowal, or confession, in the determination of truth and justice—provide the missing link between Foucault’s early work on madness, delinquency, and sexuality and his later explorations of subjectivity in Greek and Roman antiquity. Ranging broadly from Homer to the twentieth century, Foucault traces the early use of truth-telling in ancient Greece and follows it through to practices of self-examination in monastic times. By the nineteenth century, the avowal of wrongdoing was no longer sufficient to satisfy the call for justice; there remained the question of who the “criminal” was and what formative factors contributed to his wrong-doing. The call for psychiatric expertise marked the birth of the discipline of psychiatry in

the nineteenth and twentieth centuries as well as its widespread recognition as the foundation of criminology and modern criminal justice. Published here for the first time, the 1981 lectures have been superbly translated by Stephen W. Sawyer and expertly edited and extensively annotated by Fabienne Brion and Bernard E. Harcourt. They are accompanied by two contemporaneous interviews with Foucault in which he elaborates on a number of the key themes. An essential companion to *Discipline and Punish*, *Wrong-Doing, Truth-Telling* will take its place as one of the most significant works of Foucault to appear in decades, and will be necessary reading for all those interested in his thought.

The Rule of St. Benedict in English - 2016-11-18

For fifteen centuries Benedictine monasticism has been governed by a Rule that is at once strong enough to instill order and yet flexible enough to have relevance fifteen-hundred years later. This

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pocket-sized, English-only edition is perfect for individual or group study.

Philosophy of John Duns

Scotus - Antonie Vos

2006-06-30

John Duns Scotus is arguably one of the most significant philosopher theologians of the middle ages who has often been overlooked. This book serves to recover his rightful place in the history of Western philosophy revealing that he is in fact one of the great masters of our philosophical heritage. Among the fields to which Scotus has made an immense contribution are logic, metaphysics, philosophy of mind and action, and ethical theory. The Philosophy of John Duns Scotus provides a formidable yet comprehensive overview of the life and works of this Scottish-born philosopher. Vos has successfully combined his lifetime of dedicated study with the significant body of biographical literature, resulting in a unique look at the life and works of this philosopher theologian.

Music in Early English

Religious Drama: Minstrels

playing - Richard Rastall 1996

Where should there be music in an anonymous English religious play of the fifteenth or sixteenth century? What sort of music should it be, and by what forces should it be performed? What clues are to be found in the place of music in the wider intellectual and artistic life of the late middle ages? In answering such questions, Richard Rastall makes an important contribution to an understanding of not only how music was used at the time of the plays' production, but also how it should be used in a modern production (taking in on the way medieval cosmology, construction of the plays, and boys actors, among many other subjects). In this volume the author considers the internal literary evidence of the play texts, the surviving notated music in the plays, the documentary evidence of their production and the cultural context in which the plays were performed: this latter section covers the representational

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and dynamic functions of music in the plays, the relationship between music, drama and liturgy, and the requirements for performers.

The Future of Political Theology - Aakash Singh
2013-06-28

Recent shifts in the contemporary cultural, political, and religious landscape are engendering intensive attention concerning political theology. New trends and traditional ideas equally colour these movements. Given that a medley of recent books and articles have exhaustively treated both the history and the current resurgence of political theology, we now find ourselves faced with the task of reinventing and redefining the future of political theology. This book presents a rich overview of fresh, contemporary theoretical approaches uniquely prioritizing the prospects of the future of political theology, but also making room for significant interventions from philosophy and political theory. Including prominent essays on

Judaic, Islamic, Buddhist and Christian perspectives, this book balances elements from post-modern theology with more classical as well as anti-post-modern approaches.

RB 1980 - Benedictus (de Nursia.) 1981

For fifteen centuries Benedictine monasticism has been governed by a Rule that is at once strong enough to instill order and yet flexible enough to have relevance fifteen hundred years later.

Late Medieval Englishwomen: Julian of Norwich; Marjorie Kempe and Juliana Berners - Barry Collett 2017-03-02

This volume includes the works of three Englishwomen: Julian of Norwich (1342-c.1416) whose Revelations were first printed in 1670; Margery Kempe (c.1373-c.1438) from whose Booke of Marjorie Kempe a few extracts were printed in 1501 and again in 1512; Juliana Berners (possibly c.1388) whose treatise on hawkynge and huntyng was first printed in 1486, with a second edition containing an additional treatise on fishing. The

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writings of these three women are brought together in this book because they are amongst the earliest female writers in the English language, they each reflected everyday lives, and reveal with passion, insight and compassion spiritualities not separate from the physical world but entwined with it. Julian of Norwich brings contemplative insights of God's love to a sinful and suffering humanity; Margery Kempe actively weeps for her own sin and the sins and suffering of the world and Juliana Berners lives actively with expertise and serenity in the world of nature.

Robert of Arbrissel - Jacques Dalarun 2006

The author tells the story of Robert of Arbrissel (ca 1045-1116). Robert was a parish priest, longtime student, reformer, hermit, wandering preacher, and founder of the abbey of Fontevraud. This book narrates the course of Robert's life and his relationships with others along the way.

The Word in the Desert - Douglas E. Christie 1993

Growing scholarly debate in recent years on the religious world of late antiquity has focused new attention on the quest for holiness by early Christian monks known as the desert fathers. This book explores the setting within which their early monastic movement emerged.

The Rule of Saint Benedict - Saint Benedict (Abbot of Monte Cassino.) 2001

Founder of a monastery at Monte Cassino, between Rome and Naples, in the sixth century, St Benedict intended his Rule to be a practical guide to Christian monastic life. Based on the key precepts of humility, obedience and love, its aim is to create a harmonious and efficient religious community in which individuals can make progress in the Christian virtues and gain eternal life. Here, Benedict sets out ideal monastery routines and regulations, from the qualities of a good abbot, the twelve steps to humility and the value of silence to such every day matters as kitchen duties, care

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of the sick and the suitable punishment for lateness at mealtimes. Benedict's legacy is still strong - his Rule remains a source of inspiration and a key work in the history of the Christian church (from Amazon).

RB 1980 - Benedictus (Sanctus) 1981

For fifteen centuries Benedictine monasticism has been governed by a Rule that is at once strong enough to instill order and yet flexible enough to have relevance fifteen hundred years later.

Unabridged Edition.

The Rule of Saint Benedict - Saint Benedict 1921

On the Government of the Living - Michel Foucault

2016-03-08

With these lectures Foucault inaugurates his investigations of truth-telling in the ethical domain of practices of techniques of the self. How and why, he asks, does the government of men require those subject to power to be subjects who must tell the truth about themselves? --

Publisher's website.

Contextualizing Miracles in the Christian West, 1100-1500 -

Matthew M. Mesley 2014-12-01

This volume brings together innovative research on miracles in the Christian West 1100-1500, and includes chapters on Anglo-Norman saints' cults, late medieval Portugal and the legacy of medieval hagiography in the immediate Post-Reformation period. Contributors investigate miracle narratives in conjunction with broader socio-cultural ideals, practices and developments in medieval society. They also reassess the legacy of Peter Brown, challenge established dichotomies such as 'medicine and religion', and examine relics, lay beliefs and the liturgical evidence of a saint's cult, moving beyond the traditional focus on canonization. Medical history features prominently alongside other approaches; these clarify the contexts of our sources, and demonstrate the methodological vibrancy in this field.

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**Potency and Act: Studies
Toward a Philosophy of
Being** - Edith Stein 2009

Potency and Act is the second of three works in which Edith Stein said she endeavored to fulfill her “proper mission” in philosophy, her “life’s task”: relating the phenomenology of her teacher Edmund Husserl and the scholasticism of St. Thomas Aquinas. But more than “critically comparing” the two ways of thinking, she wished to “fuse” them into her own “philosophical system,” searching for that perennial philosophy lying “beyond ages and peoples, common to all who honestly seek truth.” More Information Edith Stein was a Jewish phenomenologist who became a Catholic after reading the autobiography of St. Teresa of Jesus and entered the order of Discalced Carmelites founded by the saint. Stein died in Auschwitz in 1942 and was herself canonized in 1998 as St. Teresa Benedicta of the Cross. Her philosophical thinking had been formed by Husserl, but she came to “find a home in

Aquinas’s thought world.” In Potency and Act she “aimed to get from scholasticism to phenomenology and vice versa” and “allow the two ways of doing philosophy to come to resolution within herself.” The first of the three works in which she carried out her mission was a play where Husserl and Aquinas appear on stage to discuss their agreements and differences (in Knowledge and Faith, ICS Publications, Edith Stein’s Collected Works, vol. 8). The second, Potency and Act, was written in 1931 but published for the first time in 1998. The third was her major work, Finite and Eternal Being, written around 1935 and also published posthumously, in 1950 (Collected Works, vol. 9). Potency and Act is complementary to Finite and Eternal Being, for they are quite different in content. The approach to the study of being in Potency and Act is “modal” as the title implies; her treatment of possible worlds and of form prescribing possibilities relates to

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phenomenological themes and also to recent developments in logical semantics. Philosophy of religion, of course, is a central concern. We reach God not only through faith and contemplation, she says, but "by thinking," using "logical reasoning" both from the world without (as in St. Thomas) and from the world within ("the way of St. Augustine"); indeed, God's existence is also a "purely formal conclusion." Her many searching analyses are suggestive in their own right: on human freedom, temporality, self-knowledge, individuality, evolution (which she "fits into the "scholastic world view"), atheism, eschatology.

Saints and Their Cults -

Stephen Wilson 1985

This is a paperback edition of a collection of ten papers by different authors on the cult of saints, first published in hard covers in 1983. Six have been translated from French including a pioneering study by Robert Hertz, one of Durkheim's most eminent pupils. The editor provides a

wide-ranging general and historical introduction, and a 100- page annotated bibliography covering material on the subject in all disciplines and in four main languages. *Official Gazette of the United States Patent and Trademark Office - 2007*

Desert Christians - William Harmless 2004-06-17

In the fourth century, the deserts of Egypt became the nerve center of a radical new movement, what we now call monasticism. Groups of Christians-from illiterate peasants to learned intellectuals-moved out to the wastelands beyond the Nile Valley and, in the famous words of Saint Athanasius, made the desert a city. In so doing, they captured the imagination of the ancient world. They forged techniques of prayer and asceticism, of discipleship and spiritual direction, that have remained central to Christianity ever since. Seeking to map the soul's long journey to God and plot out the subtle vagaries of

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the human heart, they created and inspired texts that became classics of Western spirituality. These Desert Christians were also brilliant storytellers, some of Christianity's finest. This book introduces the literature of early monasticism. It examines all the best-known works, including Athanasius' Life of Antony, the Lives of Pachomius, and the so-called Sayings of the Desert Fathers. Later chapters focus on two pioneers of monastic theology: Evagrius Ponticus, the first great theoretician of Christian mysticism; and John Cassian, who brought Egyptian monasticism to the Latin West. Along the way, readers are introduced to path-breaking discoveries-to new texts and recent archeological finds-that have revolutionized contemporary scholarship on monastic origins. Included are fascinating snippets from papyri and from little-known Coptic, Syriac, and Ethiopic texts. Interspersed in each chapter are illustrations, maps, and diagrams that help readers sort through the key texts and

the richly-textured world of early monasticism. Geared to a wide audience and written in clear, jargon-free prose, Desert Christians offers the most comprehensive and accessible introduction to early monasticism.

Chosen among Women - Mary F. Thurlkill 2008-01-15

Chosen among Women: Mary and Fatima in Medieval Christianity and Shi`ite Islam combines historical analysis with the tools of gender studies and religious studies to compare the roles of the Virgin Mary in medieval Christianity with those of Fatima, daughter of the prophet Muhammad, in Shi`ite Islam. The book explores the proliferation of Marian imagery in Late Antiquity through the Church fathers and popular hagiography. It examines how Merovingian authors assimilated powerful queens and abbesses to a Marian prototype to articulate their political significance and, at the same time, censure holy women's public charisma. Mary Thurlkill focuses as well on the

importance of Fatima in the evolution of Shi`ite identity throughout the Middle East. She examines how scholars such as Muhammad Baqir al-Majlisi advertised Fatima as a symbol of the Shi`ite holy family and its glorified status in paradise, while simultaneously binding her as a mother to the domestic sphere and patriarchal authority. This important comparative look at feminine ideals in both Shi`ite Islam and medieval Christianity is of relevance and value in the modern world, and it will be welcomed by scholars and students of Islam, comparative religion, medieval Christianity, and gender studies.

The Rule of St. Benedict in Latin and English - St.

Benedict 2019-05-02

2019 Reprint of 1952 Edition.

Full facsimile of the original edition, not reproduced with Optical Recognition software. d104 with Latin and English text on opposing pages.

Founder of a monastery at Monte Cassino in the sixth century, St Benedict intended his Rule to be a practical guide

to Christian monastic life. Based on the key precepts of humility, obedience and love, its aim is to create a harmonious and efficient religious community in which individuals can make progress in the Christian virtues and gain eternal life. Here, Benedict sets out ideal monastery routines and regulations, from the qualities of a good abbot, the twelve steps to humility and the value of silence to such everyday matters as kitchen duties, care of the sick and the suitable punishment for lateness at mealtimes. Benedict's legacy is still strong - his Rule remains a source of inspiration and a key work in the history of the Christian church.

Spiritual Classics from the Early Church - 1995

This is an exploration of the rich spirituality of the Church Fathers found in the writings of Cyprian; the Desert Fathers and Mothers; Basil the Great; Gregory of Nyssa; John Chrysostom; Augustine; Benedict; and Gregory the Great.

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The Noonday Devil - Dom Jean-Charles Nault 2015-11-11

The noonday devil is the demon of acedia, the vice also known as sloth. The word “sloth”, however, can be misleading, for acedia is not laziness; in fact it can manifest as busyness or activism. Rather, acedia is a gloomy combination of weariness, sadness, and a lack of purposefulness. It robs a person of his capacity for joy and leaves him feeling empty, or void of meaning. Abbot Nault says that acedia is the most oppressive of demons.

Although its name harkens back to antiquity and the Middle Ages, and seems to have been largely forgotten, acedia is experienced by countless modern people who describe their condition as depression, melancholy, burn-out, or even mid-life crisis. He begins his study of acedia by tracing the wisdom of the Church on the subject from the Desert Fathers to Saint Thomas Aquinas. He shows how acedia afflicts persons in all states of life— priests, religious, and married or single

laymen. He details not only the symptoms and effects of acedia, but also remedies for it.

Saint Mary of Egypt - Bonnie B. Thurston 2021-12-15

From its origins in the fourth and fifth centuries, first in monastic circles and then in wider Christian communities, the story of Mary of Egypt was wildly popular. From early Christianity through the medieval periods, from Egypt to Scandinavia, verse lives in Greek, Latin, and vernacular languages portray her as the model of repentance.

Continuously venerated in the liturgy and icons of the Orthodox Churches, she is now seldom known in the West. This modern verse life and the accompanying essay reintroduces St. Mary’s extraordinary life, its theological and spiritual implications, and its remarkable depiction of gender complementarity.

RB 1980: The Rule of St. Benedict - 2016-12-19

For fifteen centuries Benedictine monasticism has been governed by a Rule that is

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at once strong enough to instill order and yet flexible enough to have relevance fifteen hundred years later. This unabridged edition includes the Latin and English translation with commentary. The paperback version has facing page translation.

The Science of the Cross - Saint Edith Stein 2002-03-10
To help celebrate the fourth centenary of the birth of St. John of the Cross in 1542, Edith Stein received the task of preparing a study of his writings. She uses her skill as a philosopher to enter into an illuminating reflection on the difference between the two symbols of cross and night. Pointing out how entering the night is synonymous with carrying the cross, she provides a condensed presentation of John's thought on the active and passive nights, as discussed in *The Ascent of Mount Carmel* and *The Dark Night*. All of this leads Edith to speak of the glory of resurrection that the soul shares, through a unitive contemplation described

chiefly in *The Living Flame of Love*. In the summer of 1942, the Nazis without warrant took Edith away. The nuns found the manuscript of this profound study lying open in her room.

The Wisdom of the Desert with Nicholas Buxton - Revd Dr Nicholas Buxton 2020-02-10
Over four lectures, Nicholas introduces us to the lives and sayings of the desert fathers, with a particular focus on the fascinating writings of Evagrius of Pontus (c. 345-399). In doing so, he makes the wisdom of the desert relevant to contemporary spiritual practice. The course begins by looking at the origins of Christian monasticism during the third century CE, when thousands of men and women renounced the world and withdrew to the deserts of Egypt, Syria and Palestine to seek God in a life of solitude and prayer. What inspired them to do this? What were they trying to achieve? In seeking answers to these questions, we will examine the lives and sayings of the so-

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called 'desert fathers', with a particular emphasis on the theological writings of Evagrius of Pontus (c. 345-399). Evagrius was described as being one 'skilled in the discernment of spirits'. In his ascetical treatises, he elaborates a detailed programme for aspirants to the holy life comprising a foundation of stillness (hesychia), the cultivation of equanimity (apatheia) and, ultimately, unitive knowledge of the divine reality (gnosis). Particular attention will be given to his psycho-spiritual taxonomy of the 'eight thoughts', and the practice of contemplative prayer, as expounded in texts such as the Foundations, Praktikos, Eight Thoughts, and On Prayer. Session One - Monks of the Desert - Historical origins of Christian monasticism • the story of the temptation of Jesus in the wilderness • St Antony, the 'first monk' • fleeing the world to face the self • life in the desert • Pachomius and the beginnings of institutional monasticism. Session Two -

The Ascetic Rationale - The theology of Origen of Alexandria • principles of monastic asceticism • the importance of humility and purity of heart • Evagrius of Pontus, theologian of the desert • stages on the path of spiritual progress • the cultivation of apatheia (equanimity). Session Three - The Eight Thoughts - On the subject of demons • the eight categories of obsessive thoughts: gluttony, lust, avarice, sadness, anger, acedia, vanity and pride • the practice of the discernment of thoughts. Session Four - On Prayer - Types of prayer in the Christian tradition • prayer in the Bible and the teachings of Jesus • the nature of the mind • the notion of 'pure prayer' in Evagrius • the legacy of the Desert Fathers. kingdom of god is within you meaning apophthegmata patrum founder of western christian monasticism the wisdom of the desert thomas merton monastic Benedict monks definition meaning of the sayings of the holy fathers the

apophthegmata sayings of the desert fathers quotes book merton

A Hermit's Cookbook -

Andrew Jotischky 2011-06-02
The Egyptian hermit Onuphrios was said to have lived entirely on dates, and perhaps the most famous of all hermits, John the Baptist, on locusts and wild honey. Was it really possible to sustain life on so little food? The history of monasticism is defined by the fierce and passionate abandonment of the ordinary comforts of life, the most striking being food and drink. A Hermit's Cookbook opens with stories and pen-portraits of the Desert Fathers of early Christianity and their followers who were ascetic solitaries, hermits and pillar-dwellers. It proceeds to explore how the ideals of the desert fathers were revived in both the Byzantine and western traditions, looking at the cultivation of food in monasteries, eating and cooking, and why hunting animals was rejected by any self-respecting hermit. Full of rich anecdotes, and including

recipes for basic monk's stew and bread soup - and many others - this is a fascinating story of hermits, monks, food and fasting in the Middle Ages.

The Old English Rule of Saint Benedict - Æthelwold 2017-11-13

Awarded 2019 Best Edition or Translation of an Anglo-Saxon (or Anglo-Latin) Text by the International Society of Anglo-Saxonists St. Æthelwold (904/9-984), abbot of Abingdon and bishop of Winchester, made the first translation of the Rule of Saint Benedict into English (or, indeed, into any vernacular language) as part of the tenth-century English Benedictine Reform. This movement dramatically affected the trajectory of religious life in early medieval England and influenced the ways in which secular power was conceived and wielded in the kingdom. Æthelwold's translation into Old English reworks Benedict's Latin text through numerous silent additions, omissions, and instances of explanatory material, revealing an Anglo-Saxon ecclesiastical and

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political reformer intent on making this foundational Latin text more readily accessible to the new monks and nuns of the Reform and to the laity. Presented with related texts composed in Old English, this volume makes Æthelwold's transformation of Benedict's Rule available in Modern English translation for the first time.

The Rule of St. Benedict in English - Saint Benedict (Abbot of Monte Cassino.) 1982

For fifteen centuries Benedictine monasticism has been governed by a Rule that is at once strong enough to instill order and yet flexible enough to have relevance fifteen-hundred years later. This pocket-sized, English-only edition is perfect for individual or group study.

Strawberry Fields - Marina Lewycka 2007

A farmer's indiscretions force a band of illegal migrant workers from different backgrounds to flee their strawberry fields and embark on a haphazard journey across England in search of better lives, an effort marked

by an unlikely love affair. 35,000 first printing.

Women of Bible Lands - Martha Ann Kirk 2004

Women of Bible Lands is an anthology of biblical and early stories about Jewish, Christian, and Muslim women from the nineteenth century B.C.E. to the ninth century C.E. Ancient words and journeys strengthen modern readers for a challenging pilgrimage from the head to the heart as they travel in spirit through the Holy Land to Greece, Turkey, and North Africa. Kirk's book, which is the first guide book to biblical sites associated with women, not only fills a void, but does so in an inspirational and imaginative way. Part One: Reclaiming Women's Stories and Journeys discusses the types of women that have been remembered in the Christian tradition and examines the scarcity of women's writings and the possibilities of women's oral tradition within the Bible and other early sources. Chapters in Part One are: Shards and Stories," *'As a Mother Hen Gathers Her Brood

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Under Her Wings, '- *The Pilgrimage to the Womb of Compassion, - *Seeking the True Cross, Seeking the True Helena, - *Ascetic Life, an Inner Journey; Paula and Egeria, Their Outer and Inner Journeys, - and *Guides for Reading. - Part Two: Stories, Sites, and Maps includes introductions to the sites, maps, information about or by women or female images of God, and selections from the Bible or an early Hebrew, Greek, Latin, Coptic, Syriac, or Arabic text. Chapters in Part Two are: *The Old City of Jerusalem, - *Other Sites in Jerusalem, - *Sites in Israel and Palestine, - *Sinai, Egypt, and Tunisia, - *Iran, Iraq, Jordan, - *Lebanon and Syria, - *Greece and the Mediterranean Islands, - and *Turkey.

The Practice of the Presence of God - Martin Laird

2016-11-29

Exploring the unity of the practice of prayer and the practice of theology, this book draws together insights from world-class theologians including Rowan Williams,

Andrew Louth, Frances Young, Margaret R. Miles, Sebastian Brock, and Nicholai Sakharov. Offering glimpses of the prayer-life and witness that undergirds theological endeavour, some authors approach the topic in a deeply personal way while others express the unity of prayer and the theologian in a traditionally scholarly manner. No matter what the denomination of the Christian theologian - Greek or Russian Orthodox, Roman Catholic, Anglican, Methodist - authors demonstrate that the discipline of theology cannot properly be practiced apart from the prayer life of the theologian. The prayer of the theologian shapes her or his approach to theology. Whether it be preaching, teaching, writing or research, the deep soundings of prayer inform and embrace all.

Asceticism and Christological Controversy in Fifth-Century Palestine - Cornelia B. Horn
2006-03-09

The Life of Peter the Iberian by John Rufus records the ascetic struggle of a fifth-century anti-

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Chalcedonian bishop of Mayyuma, Palestine. Cornelia Horn presents a historical-critical study of the only substantial anti-Chalcedonian witness to the history of the conflict in Palestine and analyses the formative period of fifth-century anti-Chalcedonian hierarchy, theology, and its ascetic expression. Important themes are pilgrimage as an ascetic ideal and asceticism as source of theological authority. Archaeological data on many places in the Levant and textual sources in Syriac, Coptic, Greek, Armenian, and Georgian are examined. This book contributes to our understanding of the origins of anti-Chalcedonian theology and the influence of asceticism on its development, the Christian topography of the Levant, and the history of the anti-Chalcedonian movement in Palestine.

Making and Breaking the Gods
- Troels Myrup Kristensen
2013-06-30

The basic premise of the book at hand is that there is

meaning to be 'excavated' (in both meanings of the word) from Christian responses to pagan sculpture in the period from the fourth to the sixth century. More than mindless acts of religious violence by fanatical mobs, these responses are revelatory of contemporary conceptions of images and the different ways in which the material manifestations of the pagan past could be negotiated in Late Antiquity. Statues were important to the social, political and religious life of cities across the Mediterranean, as well as part of a culture of representation that was intricately bound to bodily taxonomies and visual practices.

Writings of the Desert Fathers & Mothers

(Annotated) - Keith Beasley-Topliffe 2017-04-01

With: Historical commentary
Biographical info Appendix
with further readings For
nearly 2,000 years, Christian
mystics, martyrs, and sages
have documented their search
for the divine. Their writings

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have bestowed boundless wisdom upon subsequent generations. But they have also burdened many spiritual seekers. The sheer volume of available material creates a seemingly insurmountable obstacle. Enter the Upper Room Spiritual Classics series, a collection of authoritative texts on Christian spirituality curated for the everyday reader. Designed to introduce 15 spiritual giants and the range of their works, these volumes are a first-rate resource for beginner and expert alike. In the early centuries of Christianity, thousands sought new insights away from cities and towns. They sought simplicity, solitude, and community in the deserts of Egypt and Syria.

Although these desert dwellers rarely wrote anything, sayings and stories about them began to circulate. This volume offers a collection of rare wisdom and pointed advice, both refreshing and inspiring in its simplicity. [The Sayings of the Desert Fathers](#) - 1975-02-01
'Give me a word, Father', visitors to early desert monks asked. The responses of these pioneer ascetics were remembered and in the fourth century written down in Coptic, Syriac, Greek, and later Latin. Their Sayings were collected, in this case in the alphabetical order of the monks and nuns who uttered them, and read by generations of Christians as life-giving words that would help readers along the path to salvation.